

my room.

I have got from Mr. B.S. Kerawan a book called 'Sir Richard Steele' which I have to read by the next Tuesday and prepare notes thereof.

At 3.45 I received two books from the university library namely (1) Essays of Addison, (2) Cross currents in the XVIIIth Century literature. Then to room. Thence to Sastri's and with him to Krishna Bhavan where I had stuffed my stomach with 'Chor—chor' + coffee. Then Subramiah and myself went to the union debate; on the subject Food and not freedom is now the problem of India presided over by ~~Mr~~ Narasimha Sastri. Of the speakers, M.A. Khadar, Rajagopal's brother and Sheriff Q, spoke remarkably well.

Then to Sastri's and room at 9.

Wednesday 26th July 1939.

To-day at in the morning at 10, I and Sastri went to Rajarajawari Bhavan and partook of coffee + mixed bath (5/-) each paid off by Sastri) then to the college.

Today the election for the office bearers took

place, we gave our votes in the Junior B. A. Hall during
the English class. (V.A.T.); Shivanam Sankari, Kristhna
murtthy and Hariyappa were the polling officers.
I got De' Quincy's 'Opium Eater' as a reference book
and read about 50 pages or so before I returned it.
Today in the bedding grounds Sankari got a big mirror
for Rs 2-12-0.

Thursday 27th July 1939

Today I got up late at 6.20.

Today, about 10 I and Sankari to Rayvajerian Hall for
and I partook of mixed bhath and coffee. Shivanam

Then to the college.

I did not attend the Sanskrit class between 2-3
and 3-4.

Today I got a letter from home written by Anandanna
with which a letter to Mr. B. Vasudeva Rao written by
Girija is also enclosed, and that I have to deliver
B. V. Rao.

At 4 Sankari and Subramiah came here and
Subramayya brought the clothes from Sethubai and
to him I have to pay 5-11-3 and Subramiah 5-11-3

startup from the room at 5.30, we went to the
market where Sartri made a few purchases. Then
we went to the ~~Udipi~~ Mandarbhawan and there coffee-
sheds to the ~~bedding~~ Auctioning grounds and where
I stayed up to - 6.50 and then I went away to
L.I. m. I came to my room at about 8.45.

17th Thursday August.

Today it is announced that I am given only
Half Freshment ship — not a full free student
ship. God help me. Received a letter from
my house expressing inability to comply
with my request for Rs 10 from
AKKs. Reasons I do not know.

What more should there be? to clear away

the most; But yet want to persevere. I will see
the thick and thin of it and try to that which others
dare not. ~~Go~~ Let me be firm in the footing. Let
me not be hindered in this. God bless me
if I leave out my study. Somehow,

20th August 1939

Sunday

Last night I slept at 11.30 and this morning I woke up at 6.10 or so. As soon as finishing my morning preliminaries I went to Pt. Rao's at 6.40. Bathed, ate and then finished off my teaching by 8.15. Coming to my room once I shaved my face and then set off to the college. Remaining in the Zenon up to 9.30 I traced my steps to warden Ramaswami Aiyengar's house — and requested him to secure a seat for me in the canteen. He got my name written in his list and promised me that he would try to find admission for me. Then once again I came to my room and remained there up to 11. Then I started to have my dinner. I went to Satepet Hotel, got my dinner there and returned — while coming I entered Sastri's house where he and Subramanya were in an actual hand to hand fight. Subramanya was demanding the amount (three rupees) which Sastri had borrowed last Monday and promised to return on Friday the 18th. and Sastri was putting forward explanations for his being unable to pay it off at present.

At this juncture, Subramayya seized Sartre's shirt in which his purse was. So a struggle ensued. one trying to cling to his purse and the other to snatch it. Ultimately Subramayya succeeded, but renounced his success by letting Sartre have it once again. Thus the quarrel terminated, only in ~~the~~ its physical aspect, but I perceived that it had to have its way in its vocal aspect and being utterly disgusted with ^{the} childish silly way in which both of them conducted themselves I hastened to my room and tried to read 'What I believe' of Tolstoi, but overcome by sleep I slept up to 3. Sridhana came here by this time and took Subram's cycle to the Sanatorium. I ~~was~~ ^{am} very ^{much} ~~sick~~ ^{sick} today in my constitution today. I could neither read nor write. So I sat mute and quiet. At 5 we two started and went to Rajrajawari Bhavan where we partook of bhath and coffee — After drinking half the contents of the cup and I spilt it, but the supplier (nashu) was courteous enough to supply me with another cup & saucer. I started from this place at about 6.9

and Subram went up to Sujaji Rao's Road where I entered
Jh. Upadhyay's house. On entering their house I
saw a throng of ladies and hence retraced my steps
and came back at 7 only to see the ladies yet
installed there. Sitting there up to 7-30 I discourse
with Kittu. Sr. Gromamma told me that she would give
Rs 2-00 tomorrow after she ^{would} receive the amount from
her tenant. Then I came to the hotel and had my
meal by 8.15 and came to my room. I read a portion
of 'Fuersting' a few pages from 'Hudson's Introduction
Literature' and then a few paras from Newman.
By this time it is 11.15 and I began to write this
diary.

Today I did not lose my ^{temper} ~~balance~~ except
when teaching the boys. Even there I think I should be
^{more} ~~temper~~ moderate and sympathetic and should not lose
my ^{temper} at any cost. It is by using our power of tolerance
and sympathy ^{even} in small matters ^{that} we could reach the
heights of virtue and morality and hence it must be
cultivated.

Monday; 21st August 1939

September 1939

From Sridhara this month on the 5th took 7-8-0
of which 4-8-0 was spent and 3 given to
Sasthigal.

Sunday 17th September 1939 ✓

One great achievement to-day I got my head cropped
cleanly — left went to dogs. 5-4-0 given to the
barber.

Monday 18th September

Today I gave 10-5-0 to Mangunatah
to be published in the Union. 10-9 in the Union.

Friday 22nd September

Borrowed Rs 5-00 from Mr Subram
and handed it over to Sasthi to be given in full
for my fees to be given on the 30th September

26th September 1939 Tuesday.

This morning rose up at only 6.35; Afterward, finishing morning ablutions I went to P. A. Rao's where I remained upto 8.45, when I came back; got myself shaved and went to the college at about 10.15.

The college, ^{being} finished at 4.0. I came to my room straight and slept upto 6. Meanwhile Sridhar had come here to ask for the cycle to go to Weaver's Fine Hospital.

At about 6, Mr. Sastri came here. With him I went to the market. While going we had coffee at Bombay Krishnaashwara. I went to J. L. up at 7 and by 8 P.M. I finished my work there and returned at about 8.20. I remained reading Goldsmith up to 11.15 P.M.

Subramaiyya gave me — o t — o

Today I am suffering from head-ache, which I do not know — it has come over me —

16th October 1939

Upto 12

By the time when I writing the diary the midsession examination has passed away. I have written on the 10th octo. to Ganamashwananna for Rs 10, and that amount I received on the 11th and paid it off college fees ~~10-8-0~~ and rent ~~2-12-0~~

on the 12th I began to learn cycle riding and I have succeeded by now to a considerable extent. On the 13th I attended Dramakarma of Satyaji's son and I did.

To day at 9 we started from this place to the race course. taking a cycle from the Sabri. After I have practised for a certain time successfully I was very much tired. and yet I proceeded in my practice. The cycle at length fell down and really damaged. consequently the Sabri demanded Rs 5 for its repair.

To day I am reading Rousseau's Emile.
Yesterday I finished reading Sheridan's Rivals.

After 4.15 we started from this place to the
Rococo ~~sitting~~ taking the cycle from the aforesaid Sabi. After
having coffee at Krishnambhawan (12.0) I, Subram
and Nadig went to the race course and I
successfully practised for an hour without any damage.
By this time Mr. Sathi has also joined us and we
then came back to Vanivilasam market at 6.55.
Gave cycle rent — 0 1 0.

Then while coming to the room we met Sridhara
with whom repaired to our room. By this time it
began to rain. But in spite of it we four, Sathi,
Subram, Aradig and myself went on through Chamudesh
road and Sivarampet to the Sargayanas road where
Nadig bought a Bull (2000 Rs) 0 5 0.
Given to Nadig 0 0 9.

Then I went to I L U's at about 8 and remained
there upto 9. Then we had supper and
turned my steps homewards. On the way for

a few minutes it rained very heavily and
I was drenched to a considerable extent.

~~I was~~ have already begun from ^{the} th
multiplications in the way of expenditure — but
I have no money — no credit whatever.
I have not got a dollar now — of which I am in
urgent need. What can I do? Who will come to
my rescue? God only knows — if at all
there is anyone like God in the whole world

God! why should I remember God, now? At all
times. It is folly to fall upon and to fall back
upon God. The poor thing is what can it do?

• while I stand on the precipice of time:
Like a clock & chime, like a song & hymn!

12th Sunday, Nov 1939

How many days passed since I last wrote one diary
confessed my laziness and unpunctuality. How
many incidents & workings of nature have taken place by
this time? Why have I not recorded them? —
not a fault in shortcoming, something in
inability to follow a set purpose & aware of
deficiency in courage — in manliness — in
constancy. That we should take to do something
and not to do it well — or fully is a crime against
one's self — But now again
resolution comes to my side; never abandon me,
I beseech you — if you desert me in the mid-way,
I am lost, lost forever in loneliness and
despair. Come back and stay with me for ever,
my good spirit. ~~~~~

20. Nov - Deepawali festival. 30th Oct
Morning coffee at Rajajawari Shikhar. Dinner
Santabhat Hotel. ~~~~~

1- 16-H1, -

Crosson?

Coats 2.

shirt 1

Bed Sheet 1

Art Van. air 2.

Towel 1

Kerchiefs 2.

1

28. మూర్తి - మౌనమును మతాగవచ్చి, తమమంది. మౌనమును మతాగవచ్చి, తమమంది.

ಆಣ್ವಿಕ, ವಾಣಿಜ್ಯ, ಕೃಷಿ, ವಿದ್ಯಾ, ಆರೋಗ್ಯ, ಸಂಸ್ಕೃತಿ

ಚುಲ್ವೆ - ತುಂಬುವುದು.

ಚಳ್ಳೆ - ವಿಡು.

ಚೆಲ್ಲಣ - ಎತ್ತೆಯಾದು.

ಲಯಲು, ಕರ್ತ - ಕೊಳ್ಳೆ.

ಪೊಕ್ಕಳಿ - ಎರಲೆ.

ನಿರತೆ, ಗಾಡಿ, ದೇಸಿ, ಮೊಬಗ - ಸುಧಾಪ್ತೆ.

ಕಲ್ಪಣಿಲು - ದೃಷ್ಟಿ ಸೂಚ.

ತೊಂಟೆ - ದೊಡ್ಡದಾದು. ಮೊದಲಿನಿಂದಲೂ.

ಮೊದಲಿನಿಂದಲೂ, ~~ಮೊದಲಿನಿಂದಲೂ~~ ನಾಂತ - ವಾಡು, ಕೊಳ್ಳು.

ನಿಟ್ಟುಕ, ಹೆಲ್ಲಣ - ನಿಟ್ಟುಕ.

ಹಂಚಿಲು - ಹಂಚು.

ಕ್ರೋಧ - ವೈಷಯ, ಸೇವ.

ಲರತುಡು - ಬರತುಡು.

ವರತುಡು - ಬರತುಡು.

ವಿಶ್ವವ, ಸತ್ಯ, ಸತ್ಯ - ಸತ್ಯ

ಹಳ್ಳೆ, ಸವ, ಸವಡಿ, ಅಡುಂಬಲಂ, ಗ್ರಹ, ಸೇವ, ಕಾಯ್ದೆ.

ವಾವಡಿ, ಪೇಲ, ಬಾವ, ಅಸರ - ಅತ್ತೆಯಕೆವಾದು.

ವುಡು - ಅಭಿಧಾನ ; ಮಸಕಳ - ಕೈಯು.

ಪ್ರತೆವ - ಪೈಕೆವ; ಬಂದವಾವು - ಕೊಳ್ಳು.

ವಿಡಿಯಡಿ - ತಳ್ಳುಕ, ಅಂಕೊಳು - ಕೊಳು, ಅತ್ತೆಯ. ಬಾವು.

ಯು, ಕೊಳು - ಹಿಂಸೆ. ಕವಲ್ಪದವ - ಕತ್ತ.

ಕಡವು, ಕಂಬುಟ್ಟು, ಕುಮ್ಮಟ್ಟು, ವೆಡೆಮುಲು.

ಬದ್ಧರಣಿ, ಕಾಮ, ಕುಮ್ಮಟ್ಟು - ಕುಮ್ಮಟ್ಟು.

ಮಗದ, ಅಕ್ಕರ, ಬಕ್ಕರ, ತೆರಿಗೆಗೆ ಕುದುರೆ, ನೂರ, ನಡೆ ಸಂಸಾರ
ತು ಸೇವೆ — ಭಯವನ, ಕವ

ಬೆಳ್ಳಾತು, ಮುದ್ದುಳು.

ವಿನಯಂ ಬರಿ. — ಯಥೇಚ್ಛಂ ಸಮವೇಶತು. ತೋಲ್. ವಿ. ರ.

ಪಂಚ- ಲಕ್ಷವರ್, ಶಬ್ದವರಿ - ಇನೆಯಮರಿ.

ಸೂಡವರಿ - ಮುಖದಾಪ್ತೆ. ಬಲ್ಲಣಿ ಸ್ವಭಾವ ವೇಣಂ.

ನಿಶ್ಚವೆ - ನಿಶ್ಚಯ, ಮುಸುಕು - ಮುಕ್ಕುರು;

ಪೊರಯಾರ್ - ಬೆನ್ನಯ; ತೆರುಸಲ (ತರಿವೆ?) ನಿರ್ಗಯಂ
ಇರುವರು, - ಯಾವಂಶದಪುವೆಡೆ.

ನೊಸು - ಲೋಚ್ಚಿ, ತೋಲ್ - ತೋಲ್

ಸೂಡಂಬಾಡೆ - ಬರದು.

ಪಾಲ್, ಕೇರಿ - ವಂತಿ, ಗಾರಣ, - ದೂರು

ಸುನಿಲು - ಸಂಭೋಗ, ಪ್ರಭಾಕರ. ಬದ್ಧನಿ-ನಾಪು,



ಕಣ್ವನಾಥಶಾಸ್ತ್ರನಾಡಿದ.

ಗೊಂಡಿ - ವ್ಯಾಖ್ಯಾನ.

ಇತ್ತೀಚೆಗೆ - ರತಿ.

ಅಮರ, ಸೂರಿ, ಇನಿ, ಲಕ್ಷ್ಮಿ, ಅಯ್ಯಾ - ಅದ್ವೈತ.

ಬಟ್ಟು - ಮಂಡ್ಯ.

ಲಕ್ಷ್ಮಿ, ಕೆಳಗೆ, ಅಳ - ಲಕ್ಷ್ಮಿ.

ಬಾಂಬಾಳ - ರಾಜ; ತಾಯ್ತಿ - ಕೆಳಗೆ.

ಗೊಂಡಿ, ಕೆಳಗೆ - ರಿಕ್ಕ.

ಮೊಬಟ್ಟು, ಮೊಬಟ್ಟು, ಸನ್ನಿವಟ್ಟು - ಬಾನ್.

ಪಿಂಚರಿ - ಬೆಳ್ಳಿ.

ಮುಲ, ಕಿರು, ಕೆಳಗೆ - ಕಾಯ್.

ಹಣ್ಣು - ಮಗರಿಕ್ಕಿ ; ನಿಗ್ಗ - ಹಂತ.

ವೇರಣ್ಣಿ, ಕೊಣ್ಣು, ಬಾಯಿಲ - ಕುಕ್ಕು.

ಧೀಂಪಿಡ್, ಕೊಣ್ಣಿಡ್, ಕಣ್ಣುಪುಟ್ಟು - ಬಾನ್.

ಸೂಲಿ, ಕೊಣ್ಣು - ಕುಕ್ಕು.

ಮೊಂಡು, ಸೂಲಿ, ಕಣ್ಣಿ, ಕೊಣ್ಣು - ಬಾನ್.

ತುಣುಕು - ಕೊಣ್ಣು.

ಕಾಯ್ - ಕೊಣ್ಣು.

ಕುಕ್ಕು - ಕಣ್ಣು.

ಅಳ - ತಕ್ಕ.

ಮೊಣ್ಣು - ಕಣ್ಣು.

ಮೊಣ್ಣು - ಕಣ್ಣು.

کے لئے یہ سب کچھ کیا ہے؟

ಅನಿವಾರ್ಯ, ೧೯೫೦, — ಮೊದಲ.

ಪಟ್ಟಣ, ನಾನೊ- ಕಡ್ಡಲಂ.

ಮದ್ವು - ವ್ಯವಸ್ಥೆ.

ವಸಿಷ್ಠರು - ಪತ್ನಿಯರು

ತೊಂದರನೆ ಹೆವ್ವರು ಮಹಮದನು

[illegible]

ॐ नमो भगवते वासुदेवाय

ಲಸವು, ಬಿಸುಕ, ಬೆಣಕ, ಕಟ್ಟಿ, ಬೈಕು, ಲಾಠಿಯ,
ಪೆಟ್ರೋಲ್, ಮಲ್ಲಾಯಿ, ತಟ್ಟಣಂ, ಅದುವೇ — ಇಂತ

ಬೆಂಗಳೂರು, ಮಾರ್ಚ್ ೧೦, ೧೯೬೬ರಂದು — ಸಂಪಾದಕ.

ದ್ರಾವಿಡಂ, ಮೃಗಶಿರ, ಅಮೃತಂ - ೩೦೫.

ವೈಕಾರ - ಕುರಿತು.

பாடிய, 1948, 1949 ஆம் - ஆம்.

[illegible]

ಮೊಂಡು, ಬಹು, ಬಹು — ಬಹು.

ಅನು, ಇಲ್ಲಿ, ಇಷ್ಟು, ಸುಲಭವಾಗಿ, ಬಿಡುಗಡೆ, ಕೂಡುವುದು.

ଅଧ୍ୟାୟ ୨, ଅଂଶ ୨, ପୃଷ୍ଠା ୧୦୩ — ୧୦୪

ಉಕ್ಕಳ್, ಕುರಾಳ್, ~~ಕುರಾಳ್~~ ಕುರಾಳ್, ಕುರಾಳ್, — ಪರಾಕ್ರಮ
ಪ್ರವೃತ್ತಿ, ಕಲ್ಪನೆ, ಆಕಸ್ಮಿಕಂ

ನಿರಿ, ದೂರಿ, ಇಡಿ, ಗೆಡೆ, ವಾಣಿ, ವಾಣಿ, ಎಣೆ, ಕೆಣೆ, ಮಾರ್ಪಡೆ, ಪ್ರತಿ
ಜೋಡು, ನರಿಕ, ಕೊಡು, ನಿರಾ, ಜೊಳಿ, ದೊಯ್ಯೆಯ, ಹೊಳೆ, ನಗಾಡಂ
ನವಾಸ.

ತೊಲೆಯೆಂದು ಅನುವು.

ತೆಡಿ ಕವಾಣಿ, ವಿನಾಯನ, ಉಡುಗೊಡೆ.

ನವನುಗ — ಪರವೀತಕ

ಕೊಲಿ, ಕೆಳಕುಳ್ — ಅಬ್ಬ; ~~ಅಬ್ಬ~~

ತಾಯಿಯಿಂಡಿ — ಪ್ರಜ್ಞಾಪೂರ್ವಕಂ.

ಹೆಚ್ಚುಗ — ವನಿತೆ.

ತಕ್ಕ, ಅಬ್ಬಿ, ಬಿಡಲ್, ಕಾಡಲ್, ಸಲ್, ಕುರಾಳ್, ಅಕಾ, ನಿಶ್ರಿ-
ಕ್ಷುಣ.

ಅಯಿ, ಅಬ್ಬಿ. ಮುದ್ದು.

ಜ್ವರ — ಕುಣ.

ಅಬ್ಬಿಮೆ, ಅಯಂಬೆ, — ಅಬ್ಬಿಗಿ.

ಅಬ್ಬಿ, ಕಾಯಂಬೆ, ಅನಾಯಿ.

ಕೊಟ್ಟಿದು, ~~ಅಬ್ಬಿ~~ ಅಬ್ಬಿಗಳೊಂದು, ಎಲ್ಲಕ್ಕೊಳೊಂದು.

ಕಡಕೊಳೊಂದು — ನೆಮ್ಮಿಕ್ಕೊಟ್ಟಿದು.

ಉಂಟು — ಉಡು

ಅಮಳ್, ಮೇಣ, ಬುನುಮಂ, ಬುನು — ಎಡು.

ಬಿಡು - ಬಿಟ್ಟು

~~ಈ~~ ಎಲ್ಲವು, ತುಳು, ಬಿಟ್ಟು - ಬಿಟ್ಟು.
 ಬಿಟ್ಟು - ಕೈಯು.

ತುಳು, ಬಿಟ್ಟು, ತುಳು, ಬಿಟ್ಟು, ಬಿಟ್ಟು - ಬಿಟ್ಟು.
 ಬಿಟ್ಟು, ಬಿಟ್ಟು, ಬಿಟ್ಟು - ಬಿಟ್ಟು.

ಬಿಟ್ಟು - ಬಿಟ್ಟು

ಬಿಟ್ಟು - ಬಿಟ್ಟು

ಬಿಟ್ಟು - ಬಿಟ್ಟು

